

READING ASSIGNMENT

Required reading consists of Chapters 1, 2, 7, 8, 9, 10, 16, 17, 22 in the textbook *Stewards of the Land*. and an article from the National Gardener.

Textbook may be ordered from National or contact Buck Hemenway (951) 360-8802.

REGISTRATION DEADLINE

February 25, 2006

The textbook, *Stewards of the Land*, and a 3 year subscription to the National Gardener are required for registration (see form). LD Consultants may renew their certificates at this time. Please bring current label from TNG. If you have both, you do not have to pay again.

LODGING

There is a reasonable and nice motel close to the Center. It is the Circle Inn Motel at 9220 Granite Hill Dr., Riverside, CA 92509. The phone number is (951) 360-1132. To get to the Circle Inn Motel, go east on State Hiway 60 from Interstate 15 just 2 exits. Exit at Pedley Road. Turn north one block to Granite Hill Dr and left for about 200 yards to the motel.

FOOD SERVICE

Lunch will be served both days

NGCI
Presents

LANDSCAPE DESIGN STUDY PROGRAM SERIES 21, COURSE I



Wednesday, February 23, 2006
and

Thursday February 24, 2006

The Jurupa Mountains
Cultural Center
7621 Granite Hill Rd.
Riverside, CA 92509

For Registration/Brochure

Please Contact:
Buck Hemenway
(951) 360-8802

E-mail: Buck@pricklypalace.com

Landscape Design Study Program
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